

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  Elissa D. Miller 333 South Hope Street, Thirty-Fifth Floor Los Angeles, California 90071-1406 Telephone: 213.626.2311 Facsimile: 213.629.4520 emiller@sulmeyerlaw.com  <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Chapter 7 Trustee	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA – LOS ANGELES DIVISION</b>	
In re:  MARLINA E. JACKSON-CONARD,    Debtor(s).	CASE NO.: 2:16-bk-19944 ER CHAPTER: Chapter 7          <b>NOTICE OF SALE OF ESTATE PROPERTY</b>

<b>Sale Date:</b> June 14, 2017	<b>Time:</b> 10:00 a.m.
<b>Location:</b> Courtroom 1568, United States Bankruptcy Courthouse, 255 E. Temple Street, Los Angeles, CA 90012	

**Type of Sale:** ☒ Public ☐ Private **Last date to file objections:** May 31, 2017

**Description of property to be sold:** \_\_\_\_\_  
Residential real property commonly known as 21141 Neptune Ave., Carson, CA 90745 (APN 7334-014-054)  
\_\_\_\_\_  
\_\_\_\_\_

**Terms and conditions of sale:** \_\_\_\_\_  
Four Hundred and Ten Thousand Dollars U.S. (\$410,000.00), cash, with closing to occur 14 days after  
entry of order approving sale. Terms of sale set forth in purchase agreement attached to motion for sale on file with court.  
Sale to be "as is" and "where is" with no warranties or representations of any kind.  
\_\_\_\_\_

**Proposed sale price:** \$410,000.00 cash, subject to overbid

**Overbid procedure (if any):** \$12,425 deposit plus proof of funds to qualify; bidder must agree to terms of purchase agreement attached to motion; first overbid to be no less than \$415,000, with subsequent overbids of no less than \$2,000; deposit is non-refundable if bid is accepted and approved by Court; no contingencies

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

Hearing Date: June 14, 2017

Hearing Time: 10:00 a.m.

Location: Courtroom "1568", United States Bankruptcy Court  
255 E Temple Street, Los Angeles, CA 90012

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

Elissa D. Miller, Chapter 7 Trustee

333 S. Hope Street, 35<sup>th</sup> Floor, LA, CA 90071

Telephone: 213.626.2311, Fax 213-629-4520

Email: emiller@sulmeyerlaw.com

Bill Friedman, broker for Trustee

Telephone: 424.702.3000

Email: Billfried@earthlink.net

Date: May 23, 2017

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
333 South Hope Street, Thirty-Fifth Floor, Los Angeles, California 90071

A true and correct copy of the foregoing document entitled: **AMENDED NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* May 23, 2017, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Michelle A Marchisotto on behalf of Debtor Marlina E. Jackson-Conard  
michelleam@4bankruptcy.com

Elissa Miller (TR)  
CA71@ecfcbis.com, MillerTrustee@Sulmeyerlaw.com;C124@ecfcbis.com

Sundee M Teeple on behalf of Debtor Marlina E. Jackson-Conard  
jeffsw@4bankruptcy.com

United States Trustee (LA)  
ustpregion16.la.ecf@usdoj.gov

☐ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On *(date)* \_\_\_\_\_, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) May 23, 2017, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

The Honorable Ernest M. Robles  
U.S. Bankruptcy Court  
Roybal Federal Building  
Bin outside of Suite 1560  
255 E. Temple Street  
Los Angeles, CA 90012

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

<u>May 23, 2017</u>	<u>Denise Walker</u>	<u>/s/Denise Walker</u>
<i>Date</i>	<i>Printed Name</i>	<i>Signature</i>